

## **Election of Sub-Branch Executive Representatives after the official nomination process has closed**

Mr Peter Malone  
Assistant to the Secretary [Industrial]  
Australian Education Union – ACT Branch  
PO Box 3042  
**MANUKA ACT 2603**

**Attention: Sue Billington**

Dear Peter

At a duly constituted meeting of the ..... Sub-Branch, the following financial members were elected:

*President* .....

*Deputy President* .....

*Secretary* .....

*Councillor* .....

*Alternate Councillor* .....

*Women's Contact Officer* .....

*New Educator Contact Officer* .....

Yours sincerely

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**Sub-Branch Secretary**

**Please fax to the AEU - ACT Branch on 6273-1828**

*Form also available on the Union's website [www.aeuact.asn.au under the Forms and Surveys link]*